

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

SABIC INNOVATIVE PLASTICS US LLC,)

Petitioner,)

v.)

ILLINOIS ENVIRONMENTAL)
PROTECTION AGENCY,)

Respondent.)

PCB 14-24
(Permit Appeal- Water)

RECEIVED
CLERK'S OFFICE
NOV 10 2014
STATE OF ILLINOIS
Pollution Control Board

NOTICE OF FILING

To: Division of Legal Counsel
Illinois Environmental Protection Agency
1021 North Grand Avenue East
P.O. Box 19276
Springfield, IL 62794-9276

Ellen F. O'Laughlin
Office of the Attorney General
69 W. Washington Street, Suite 1800
Chicago, IL 60602

Bradley P. Halloran
Hearing Officer
Illinois Pollution Control Board
James R. Thompson Center
100 West Randolph Street, Suite 11-500
Chicago, IL 60601

Christopher J. Grant
Office of the Attorney General
69 W. Washington Street, Suite 1800
Chicago, IL 60602

PLEASE TAKE NOTICE that I have filed by mail with the Office of the Clerk of the Pollution Control Board the **PETITIONER'S WAIVER FOR A TIME CERTAIN OF DEADLINE FOR BOARD DECISION**, a copy of which is herewith served upon you.



Alphonse McMahon
Senior Counsel, Environmental, Health, Safety and
Security

SABIC
1 Lexan Lane
Mount Vernon, IN 47620
Phone: (812) 831-4688
Fax: (866) 505-7124
E-mail: al.mcmahon@sabic-ip.com

November 3, 2014

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

SABIC INNOVATIVE PLASTICS US LLC,)

Petitioner,)

v.)

ILLINOIS ENVIRONMENTAL)
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Pollution Control Board



ORIGINAL

**PETITIONER'S WAIVER FOR A TIME CERTAIN
OF DEADLINE FOR BOARD DECISION**

Pursuant to 35 Illinois Administrative Code ("IAC") section 101.308(c)(2), SABIC INNOVATIVE PLASTICS US LLC ("SABIC"), by and through its attorney Alphonse McMahon, hereby waives the statutory deadline for a decision by the Illinois Pollution Control Board in this matter for a period up to and including April 2, 2015.

Respectfully submitted,

SABIC INNOVATIVE PLASTICS US LLC

By: Alphonse McMahon

Alphonse McMahon
Senior Counsel, Environmental, Health, Safety and
Security

SABIC
1 Lexan Lane
Mount Vernon, IN 47620
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November 3, 2014

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NOV 10 2014
STATE OF ILLINOIS
Pollution Control Board

PCB 14-24
(Permit Appeal- Water)

CERTIFICATE OF SERVICE

I, the undersigned, certify that I have served the attached **PETITIONER'S WAIVER FOR A TIME CERTAIN OF DEADLINE FOR BOARD DECISION** on November 3, 2014 by first-class mail, upon the following persons:

Division of Legal Counsel
Illinois Environmental Protection Agency
1021 North Grand Avenue East
P.O. Box 19276
Springfield, IL 62794-9276

Ellen F. O'Laughlin
Office of the Attorney General
69 W. Washington Street, Suite 1800
Chicago, IL 60602

Bradley P. Halloran
Hearing Officer
Illinois Pollution Control Board
James R. Thompson Center
100 West Randolph Street, Suite 11-500
Chicago, IL 60601

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Chicago, IL 60602



Alphonse McMahon
Senior Counsel, Environmental, Health, Safety and
Security

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Mount Vernon, IN 47620
Phone: (812) 831-4688
Fax: (866) 505-7124
E-mail: al.mcmahon@sabic-ip.com

November 3, 2014



November 3, 2014

Pollution Control Board, Attn: Clerk
100 West Randolph Street
James R. Thompson Center, Suite 11-500
Chicago, IL 60601-3218

STATE OF ILLINOIS
Pollution Control Board
NOV 07 2014
RECEIVED
CLERKS OFFICE

**Re: SABIC Innovative Plastics US LLC
NPDES Permit Appeal PCB 14-24**

Dear Sir or Madam:

Enclosed for filing in the above-referenced matter are the originals (signed) and 9 copies of each of the following:

1. Petitioner's Waiver for a Time Certain of Deadline for Board Decision
2. Notice of Filing
3. Certificate of Service

Please contact me at (812) 831-4688 if you have any questions. Thank you for your assistance.

Sincerely,

A handwritten signature in blue ink that reads "Alphonse McMahon".

Alphonse McMahon
Senior Counsel, EHSS

cc: Ellen F. O'Laughlin
Christopher J. Grant
Bradley P. Halloran
Division of Legal Counsel, Illinois EPA